# CRAFT VENDOR APPLICATION

**11th annual Creekside Blues & Jazz Festival**
**Gahanna, Ohio – June 19-20-21, 2009**

**Application Due Date: April 15**

_____ _____ _____
Company Name Contact Person Phone Number

_____ _____
Address/City/State/Zip E-mail Address

_____ Cell Phone/Contact Number during the Festival

**Vendor Space**:
All equipment must be contained within the total space purchased. Vendor space includes the street area only and vendors must keep sidewalks clear from equipment, trash, inventory, etc. Spaces other than those listed must be pre-approved.

**____ 10 x 10 ($375) ____10 x 20 ($625)**

**Fee includes tent and courtesy electric (110v, 5a)**

*In order of importance, list the type of product(s) that you wish to sell. Please be specific.*

**1)**_____ **2)** _____ **3)** _____ **4 )** _____

**Electrical Needs:** (for a smooth set-up, please list your exact needs)
The CBJF will provide courtesy electric only (110v, 5a). **You must pay for all other electrical needs**, and provide your own 200', three-prong UL listed outdoor extension cord.

Other Electric Needs $50 per 20a Equipment Amps

_____ _____

_____ _____

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My signature acknowledges that I will be present and my booth will be open and staffed all CBJF hours. I have received, reviewed and agree to follow all rules and regulations set forth by Festival staff and understand that failure to do so can result in immediate expulsion without refund. I have included with this completed, signed application the following – vendor space/electricity fees, deposit check, and current photos of products and vendor booth.

**Signed** _____ **Date** _____